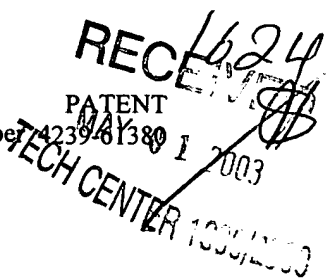




WR:jam 04/23/03 4239-61380 10000

Attorney Reference Number



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Neamati et al.

Art Unit: 1624

Application No. 10/009,210

Filed: November 9, 2001

For: THIAZEPINE INHIBITORS OF HIV-1  
INTEGRASE

Examiner: Bruck Kifle

Date: April 23, 2003

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on April 23, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

  
Wayne W. Rupert  
Attorney for Applicant

TRANSMITTAL LETTERCOMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Enclosed is a Reply to Election of Species Requirement for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |          |          |
|--|---------------------|-------------------------|---------------|----------|----------|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate     | Fee      |
| Total Claims                                   | 45                  | 45*                     | = 0           | \$18.00  | \$ 0.00  |
| Indep. Claims                                  | 5                   | 5**                     | = 0           | \$84.00  | \$ 0.00  |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               | \$280.00 |          |
| One-month Extension of Time                    |                     |                         |               | \$110.00 | \$110.00 |
| Two-month Extension of Time                    |                     |                         |               | \$410.00 |          |
| Three-month Extension of Time                  |                     |                         |               | \$930.00 |          |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |          | \$110.00 |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.



Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.




A check in the amount of \$110.00 is attached.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
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cc: Docketing